gold and silver, expansion of the existing heap leach and tailings facilities, and continued use of existing and development of new ancillary mining facilities. Dewatering was proposed in order to mine several of the proposed open pits. The BLM conducted scoping with respect to BMG's proposed Plan of Operations in 1995. Based on the scoping comments, the BLM identified the following issues to be addressed in the EIS: air quality, hydrology and water quality, surface and ground water resources, geochemistry, reclamation, social and economic values, and cumulative

Since the original Plan of Operations was submitted and scoping was conducted, BMG has continued to conduct development operations at the property. Through exploration, BMG has identified additional gold and silver ore beyond the extent of the mine plan on which the Plan of Operations was based. Exploration also has identified ore containing gold, silver, and copper that BMG intends to mine and mill using a modified milling and beneficiation process that makes more ore amenable to gold, silver, and copper recovery.

Based on this additional information, BMG has revised the Plan of Operations to include additional disturbance on private and public land that might occur if the gold, silver, and copper deposits identified by exploration to date are fully developed. The Plan of Operations includes expanding the development of three existing open pits and one new open pit, expanding the existing heap leach and tailings facilities, constructing a new mill, and further developing existing waste rock disposal areas. Dewatering (approximately 1,000 gallons per minute) would be necessary to mine three of the proposed pits. BMG proposes to use all of the water produced by open pit dewatering in its mining and beneficiation operations. BMG proposes to place a substantial portion of the mined waste rock over existing copper leach and waste rock facilities. Approximately two-thirds of the disturbance described by the Plan of Operations would occur on private land. The Plan of Operations also proposes to schedule mine development so that waste rock mined from active open pits would be used to backfill previously mined open pits. Under the proposed Plan of Operations all open pits that would be mined below existing ground water elevations would be backfilled above post-mining groundwater levels, and; as a result, no pit lakes would form.

Total existing disturbance at the project site is 2,704 acres, (2,224 acres of private land and 480 acres of public land). Under the Plan of Operations, an additional 4,387 acres of land (1,914 acres of private land and 2,473 acres of public land) would be disturbed.

Dated: March 8, 1999.

#### Leonard F. Brouse,

Acting Battle Mountain Field Manager.
[FR Doc. 99–6349 Filed 3–15–99; 8:45 am]
BILLING CODE 4310–HC–P

#### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[OR-030-09-1220-00: GP9-0130]

# Notice of Meeting of the Oregon Trail Interpretive Center Advisory Board

**AGENCY:** National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, April 1, 1999 from 7:00 a.m. to 3:00 p.m. at the Best Western Sunridge Inn, One Sunridge Lane, Baker City, Oregon 97814.

At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 12:00 p.m. to 12:15 p.m., April 1, 1999. Topics to be discussed are the Re-chartering the Advisory Board and Staggering Board Members' Terms and reports from Coordinators of Subcommittees.

**DATES:** The meeting will begin at 7:00 a.m. and run to 3:00 p.m. April 1, 1999.

## FOR FURTHER INFORMATION CONTACT:

David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail Interpretive Center, P.O. Box 987, Baker City, OR 97814, (Telephone 541– 523–1845).

## Lynn P. Findley,

ADM Operations/Field Support.
[FR Doc. 99–6341 Filed 3–15–99; 8:45 am]
BILLING CODE 4310–33–M

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 6, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by March 31, 1999.

#### Patrick Andrus,

Acting Keeper of the National Register.

#### CONNECTICUT

#### **Litchfield County**

Moore Jr., William, House, 5 Mountain Rd., Barkhamsted vicinity, 99000406

#### **New London County**

Ashland Mill Bridge, Over Pachaug R., near Ashland St., Griswold, 99000407

#### Windham County

Glen Falls Bridge, Brunswick Ave. over Moosup R., Plainfield, 99000408

#### **FLORIDA**

## **Columbia County**

Goodbread—Black Farm Historic District, Off Corinth Rd., S of Suwannee R., E of US 41, W of US 44, Lake City vicinity, 99000409

#### **Pinellas County**

Anclote Key Lighthouse, Southern end of Anclote Key Island, Anclote Key Island, 99000410

#### **GEORGIA**

#### **Bartow County**

Smith and Douglas Family Houses, MacJohnson Rd., Cassville, 99000412

## **Colquitt County**

Mother Easter Baptist Church and Parsonage, 400 Second Ave., NW, Moultrie, 99000413

## **Troup County**

West Point Public School, Jct. of Ave. F and E. 8th St., West Point, 99000411

## **IDAHO**

### **Ada County**

Lilyquist—Christianson Building, 459 W. Third, Kuna, 99000415

## **Bear Lake County**

Scofield, Anna Nielsen, House, 2788 US 89, Fish Haven, 99000417

## **Bonner County**

Settlement School, Settlement Rd., 0.5 E of jct. with E. Side Rd., Priest River vicinity, 99000418

#### **Latah County**

Kirby, Thomas, House, 102 N. 9th St., Kendrick, 99000414

#### **Shoshone County**

St. Andrew's Episcopal Church, 104 Hunter Ave., Mullan, 99000419